



Epistemologische Exkursionen: Zu den sozialen Ursprüngen der Logik (German Edition)

Gernot Grube

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Die Idee objektiver Erkenntnis ist der große Gegenspieler aller relativistischen Erkenntnisprogramme. Sie lässt sich in der Philosophiegeschichte bis auf das berühmte Lehrgedicht von Parmenides zurückverfolgen. Der Basisbaustein von Parmenides' Wissenskonzept ist der Satz vom Widerspruch, dessen Herkunft bis heute ungeklärt ist.

Die vorliegende Studie rekonstruiert den Ursprung dieses zentralen logischen Prinzips in der sozialen Praxis des Argumentierens. Die historische Perspektive ist eingebettet in eine systematische Analyse, die zeigt, dass transzendente Elemente in Erkenntnistheorien, seien es Ideen (Platon), ein archimedischer Punkt (Descartes) oder synthetische Urteile a priori (Kant), eine soziale Funktion haben. Die Studie deckt auf, wie beim Versuch, praxisunabhängige - letzte - Bezugspunkte zu finden, deren soziale Funktion gezielt ausgeblendet wird.

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